

ANNUAL REPORT

CHAPTER _____ NO: _____

FROM JANUARY 1 _____ THROUGH DECEMBER 31 _____

MEMBERSHIP COUNT AT BEGINNING OF YEAR _____

1. Number Initiated During Year: _____

2. Number Affiliated During Year: _____

3. Number Reinstated During Year: _____

4. Number Gained By Consolidation: _____

Total Gained (add 1 thru 4) _____

5. Number Died During Year: _____

6. Number Demitted During Year: _____

7. Number Suspended: _____

8. Number Expelled: _____

Total Lost (add 5 thru 8) _____

MEMBERSHIP COUNT AT END OF YEAR _____

GRAND CHAPTER DUES

_____ Members at Beginning of Year @ \$5.00 \$ _____
(Per Capita Fee)

_____ Members Initiated/Affiliated During Year @ \$5.00 \$ _____
(International Temple Fee)

TOTAL MONEY DUE GRAND CHAPTER \$ _____
(Make Check Payable to Grand Chapter of NH, OES)

Secretary's Signature & Seal

Worthy Matron's Signature

ADDITION OF MEMBERSHIP BY REINSTATEMENT (list in order of date of vote):

Name:

Effective Date:

1. _____
2. _____
3. _____
4. _____

ADDITION OF MEMBERSHIP BY INITIATION (list in order of date Initiated):

Name:

Effective Date:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

ADDITION OF MEMBERSHIP BY AFFILIATION (list in order of date of Affiliation):

Name (use Miss/Mrs etc.):

Effective Date:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

LOSS OF MEMBERS BY DEATH (list in order of date of Death):

Name:

Effective Date:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

DEMITTED MEMBERS (list in order of date Demitted):

Name:

Effective Date:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

SUSPENDED MEMBERS (list in order of date Suspended):

Name:

Effective Date:

1. _____
2. _____
3. _____

EXPELLED MEMBERS (list in order of date Expelled):

Name:

Effective Date:

1. _____
2. _____

REJECTED PETITIONERS (list in order of date Rejected):

Name:

Effective Date:

1. _____
2. _____

INSTALLATION REPORT

CHAPTER _____ NO _____

FROM JANUARY 1 _____ THROUGH DECEMBER 31 _____

DATE OF CHAPTER INSTITUTION: _____

DATE OF CHAPTER CHARTERING: _____

COUNTY OF _____, STATE OF NEW HAMPSHIRE

MONTHS OF STATED MEETINGS: _____

TIME OF STATED MEETINGS: _____ P.M.

CHAPTER MAILING ADDRESS: _____

OFFICERS INSTALLED TO SERVE CHAPTER THIS YEAR:

Worthy Matron: _____

Worthy Patron: _____

Associate Matron: _____

Associate Patron: _____

Secretary: _____

Treasurer: _____

Conductress: _____

Associate Conductress: _____

Chaplain: _____

Marshal: _____

Organist: _____

Adah: _____

Ruth: _____

Esther: _____

Martha: _____

Electa: _____

Warder: _____

Sentinel: _____

GRAND CHAPTER DELEGATE: _____

ALTERNATE DELEGATE: _____